

"The unquadrantal delineation of material universe will be dealt with in the proper place. The triquadrantal extensions of the transcendental infinitary field of the almighty, unlamenting, nonperishing and nonapprehending unlimited situations of halo which are fully spiritual majestic foliation."

Concise Attempt At Clarification

The material universe has only one quadrant i.e. a one-hundred & eighty degree plane. This nature will be dealt with in the proper place i.e. the three worlds (bhur bhuvas sva) which are extensions of the spiritual world.

More Confusion

The material universe has only one quadrant i.e. a one-hundred & eighty degree plane. This nature will be dealt with in the proper place i.e. the three worlds (bhur bhuvas sva.) Once situated beyond these three there is no need for its being dealt with at all.

Although ultimately homogenous the two fields viz. the material universe & the spiritual world appear distinct due to the triquadrantal extensions namely the three worlds; characterized by sattva, rajas and tamas. The portrayal of dimension within these threefold materializations is gross i.e. length, breadth, depth & time. Of course there are more dimensions but at least for now we have no experience of even a fifth.

While the material diversiform appears limited due to its nature of apparent extended subsistence, there is the possibility of superior experience due to both ones own and the energies spiritual supraexistence. The analogy can be given that while the one-hundred & eighty degree plane is absolute (although it is also extendable) it is 'in the material atmosphere' blocked; like a kinked hosepipe. The difference of the fully majestic spiritual foliation is that the metaphorical hosepipe is not kinked.